

Ohio Department of Agriculture



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2013 ANNUAL REPORT OF OHIO LOCAL WEIGHTS AND MEASURES JURISDICTIONS

| County/Cit | y Stark County | | | | | |
|-------------------|------------------------|--------------------------|--|--|--------------|-------------------------------------|
| Nicholas J. Owens | ,do hereb | y respectfully submit th | e following report to the Ohio Department of | of Agriculture, Division of Weig | hts & Measur | res. |
| Mailing Address | 110 Central Plaza S, C | anton, OH 44702 | | | | |
| Telephone Numbe | er <u>330-451-2377</u> | Fax Number | 330-451-2329 | E-Mail: | njowens@s | starkcountyohio.gov |
| Name | Title | | Date of Appointment | Full or Part T Employee of C Y/N | | Hours per Week Devoted To W&M |
| Nicholas J. Owens | Supervisor | | 1 <u>0/7/1997 - 3/28/2011</u> | YES 🗸 | NO 🗌 | 40 |
| Robert F. Davis | Inspector | | 2/15/2007 | YES 🗸 | NO 🗌 | 40 |
| | | | _ | YES | NO 🗌 | |
| | | | | YES | NO 🗌 | |
| | | | | YES 🗌 | NO 🗌 | |
| | | | | YES 🗆 | NO 🗌 | |
| | | | | YES | NO 🗌 | |
| | | | | YES 🗆 | NO 🗌 | |
| | | | | YES | NO 🗆 | |

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ESTABLISHMENTS WITH DEVICES

UNDER W&M REGULATION

| ESTABLISHMENT | No. in JURIS. | No. of INSP. |
|---------------------------|------------------|-----------------|
| | | |
| | | |
| | | |
| Supermarket | 42 | 95 |
| Other Market | 27 | 35 |
| Gas/Fuel Station | 133 | 250 |
| Convenience Store | 18 | 18 |
| Farm Market | 33 | 33 |
| Specialty Food Store | 62 | 72 |
| Specialty Non-Food Store | 78 | 96 |
| Farms/Livestock | 1 | 5 |
| Hardware/Home Improvement | 26 | 26 |
| Variety Multiple | 3 | 6 |
| Fuel Oil | 10 | 14 |
| LPG | 15 | 17 |
| Asphalt/Concrete/Quarry | 39 | 58 |
| Salvage/Landfill | 28 | 55 |
| Fabric/Sewing | 2 | 1 |
| Feed, Fertilizer & Grain | 18 | 27 |
| Car Wash/Laundry/Parking | 47 | 4 |
| Shipping | 9 | 10 |
| Marina/airport | 0 | 0 |
| Bulk Fuel Rack | 1 | 3 |
| Other | 80 | 65 |
| Totals | 672 | 890 |

II. COMPLAINTS

| TYPE | Number Received | Number Resolved |
|---------------------------|--------------------|--------------------|
| Motor-Fuel | 24 | 24 |
| Home Heating Fuel | 0 | 0 |
| Price Errors | 0 | 0 |
| Advertising | 1 | 1 |
| Fuel Quality | 0 | 0 |
| Other Devices | 2 | 2 |
| Scale Complaints | 1 | 1 |
| Shortweight/Measure/Count | 0 | 0 |
| Other Complaints | 5 | 5 |
| Totals | 33 | 33 |

III. SUMMARY OF DEVICE TESTS CONDUCTED

| | | INITIAL TESTS | | | |
|---------------------------------|---------------------------|---------------|---------------------|---------------------------------|--|
| | Α. | В. | C. | D. | E. |
| DEVICE TYPE | TOTAL NO. IN JURIS. | NUMBER | NUMBER INCORRECT | NUMBER INCORRECT RETESTED | TOTAL NUMBER OF TESTS CONDUCTED |
| Computing Scale | 616 | 611 | 4 | 3 | 622 |
| Counter/Bench Scale/ | | - | | - | - |
| Non-computing ->500 lbs. | 66 | 65 | 0 | 0 | 67 |
| Platform/Floor Scale < 5000lbs. | 113 | 103 | 5 | 4 | 114 |
| Other Platform > 5000lbs. | 14 | 14 | 0 | 0 | 14 |
| Monorail Scale | 3 | 3 | 0 | 0 | 4 |
| Grain Test Scale | 0 | 0 | 0 | 0 | 0 |
| Hopper/Batch/Tank Scale | 16 | 14 | 0 | 0 | 14 |
| Point-of-Sale System w/Scale | 568 | 558 | 8 | 7 | 589 |
| Misc/Customer Scale | 5 | 5 | 0 | 0 | 5 |
| Precious Metals/Jewelry | 47 | 46 | 0 | 0 | 46 |
| On-Board Weighing Systems | 9 | 9 | 0 | 0 | 9 |
| Automatic Weighing Systems | 0 | 0 | 0 | 0 | 0 |
| Vehicle Scale | 121 | 111 | 9 | 6 | 174 |
| Livestock/Animal Scale | 6 | 6 | 0 | 0 | 6 |
| Shipping Scale | 42 | 42 | 0 | 0 | 42 |
| RMFD Meter | 2585 | 2499 | 86 | 85 | 2670 |
| Blend Only | 990 | 948 | 42 | 42 | 1032 |
| Compressed Natural Gas (CNG) | 2 | 2 | 0 | 0 | 2 |
| Diesel Exhaust Fluid (DEF) | 18 | 18 | 0 | 0 | 18 |
| Hydrogen | 0 | 0 | 0 | 0 | 0 |
| Vehicle Tank Meter | 61 | 54 | 6 | 6 | 60 |
| Rack Meter | 0 | 0 | 0 | 0 | 0 |
| LPG Meter | 10 | 0 | 0 | 0 | 0 |
| Agri-Chemical Meter | 0 | 0 | 0 | 0 | 0 |
| Linear Measure/Device | 37 | 34 | 0 | 0 | 34 |
| Farm Milk Tanks | 0 | 0 | 0 | 0 | 0 |
| Timing Devices | 777 | 45 | 0 | 0 | 45 |
| Electric Car Charging Station | 0 | 0 | 0 | 0 | 0 |
| Taxi Meter | 10 | 0 | 0 | 0 | 0 |
| Prepack Scale | 68 | 67 | 0 | 0 | 68 |
| Other Non-commercial Devices | 63 | 20 | 2 | 1 | 24 |

IV. DEVICE/TEST SUMMARY

| Total Scale Devices | 1573 | 1543 | 17 | 14 | 1600 |
|--------------------------------|------|------|-----|-----|------|
| Total Liquid Measuring Devices | 4656 | 4469 | 176 | 175 | 4814 |
| Total Blends | 990 | 948 | 42 | 42 | 1032 |
| Total Other Devices | 824 | 79 | 0 | 0 | 79 |

| Total Non-Commercial Devices | 63 | 20 | 2 | 1 | 24 |
|------------------------------|------|------|-----|-----|------|
| Total All Devices | 8106 | 7059 | 237 | 232 | 7549 |

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V. PACKAGE CHECKING REPORT

| | | (1) | (2) | (3) | (4) Number Inspection Lots Rejected | (5) |
|----|--------------------------------|------------|-----------|-------------|-------------------------------------|-----------|
| | | Number | Number of | Number | (4) Number hispection Lots Rejected | Number of |
| | | Inspection | Actual | Packages | | Packages |
| | | Lots | Packages | Represented | | Ordered |
| | | Checked | Checked | In | | Off-Sale |
| | | | | Inspection | | |
| | | | | Lots | | |
| A. | Random Pack | 22 | 370 | 4627 | 4 | 876 |
| B. | Standard Pack By Weight | 48 | 245 | 311 | 6 | 104 |
| C. | Standard Pack By Volume | 0 | 0 | 0 | 0 | 0 |
| D. | Standard Pack By Other (count, | | | | | |
| | area, thickness, etc.) | 0 | 0 | 0 | 0 | 0 |
| E. | TOTALS | 70 | 615 | 4938 | 10 | 980 |

VI. AUDIT TESTS (Packages)

| ,,, | TESTS (Tackages) | |
|-----|------------------|------------------------------------|
| | Number | |
| | of | |
| | Products | |
| | Audited | Number of Products Suspected Short |
| | 7 | 0 |

VII. PRICE VERIFICATION REPORT

| ٠ | TRICE VERIFICATION REF | JKI | | | | | | | | |
|---|------------------------|---------|---------|--------|------------------------|------|--------|----------|-----------|-----------|
| | (1) | (| (2) | (3) | (4) | | (5) | Total | (6) | (7) |
| | Number of | Num | ber of | Total | Total Number Pass/Fail | | Numbe | r of | Number of | Number of |
| | Establishments | Establi | shments | Number | | | Prices | Verified | Incorrect | Incorrect |
| | Checked | Pas | s/Fail | of | | | | | Prices | Prices |
| | | T | est | Tests | | | | | Over- | Under- |
| | | | | | | | | | Charges | Charges |
| | | Pass | Fail | | Pass | Fail | | | | |
| | 7 | 7 | 0 | 8 | 8 | 0 | 8 | 00 | 0 | 0 |

ANNUAL REPORT OF OHIO LOCAL WEIGHTS AND MEASURES JURISDICTIONS - Continued

| EVALUATION FORM / SELF-API | PRAISAL CHECKLIST |
|------------------------------------|--|
| for LOCAL WEIGHTS AND MEAS | |
| Complete each section. A "check" i | n the box indicates a "yes" answer. No mark in the box indicates a "no" answer. |
| DOCUMENTS | Does the jurisdiction have necessary current handbooks and documents? |
| | ✓ NIST Handbook 44 |
| | ✓ NIST Handbook 133 |
| | ☑ Ohio Weights and Measures Laws |
| | ☑ ODA/ W&M EPO Manual |
| | Registered Service Persons Listings |
| | ODA/ NTEP Handbook |
| REPORTS | Does the jurisdiction have appropriate report forms? |
| | ✓ Scale Test Report |
| | ☑ Retail Meter Test Report |
| | ☑ Hopper Scales Test Report |
| | ✓ Vehicle Scale Test Report |
| | ✓ Animal and Livestock Test Report |
| | ✓ NTEP Scale Worksheet |
| | ✓ Vehicle Tank Meter Test Report |
| | ☐ Timing Device Test Report |
| | Bulk Milk Testing Report Bulk Milk Testing Report Bulk Milk Milk Milk Milk Milk Milk Milk Mi |
| | ☑ Taxi Meter Test Report |
| | Package Testing Report (random/standard/audit) |
| | ☑ Price Verification Testing Report |
| | Complaint and/or Investigation Report |
| RECORDS | Does the jurisdiction have appropriate files and keep appropriate records? |
| | ☑ Files |
| | □ Records |
| | Daily / Periodic records |
| | How does the juridiction keep records? |
| | |
| | ✓ Electronic database |
| | How long does the jurisdiction keep records? |
| | ✓ 4 years or more |
| | Less than 4 years |
| STANDARDS | Does the jurisdiction have access to necessary minimum standards? |
| | (20) fifty lb or (40) twenty five lb weights |
| | ☑ One each: 25, 20 and 10 lb weights |
| | Decimal pound weight kit; at least 30 lb total down to .001 lb |
| | ✓ Metric weight kit |
| | ☑ (2) 5 gallon measures |
| | |
| | ✓ Large capacity (>50lb) package checking scale |
| | ✓ Small capacity package checking scale |
| | ✓ Linear measures |
| | ✓ Stopwatch |
| | ☐ Local standards and equipment are in good order |

| | ANNUAL REPORT OF OHIO LOCAL WEIGHTS AND MEASURES JURISDICTIONS - Continued |
|--|--|
| EVALUATION FORM / SELF-A | PPRAISAL CHECKLIST |
| for LOCAL WEIGHTS AND ME | ASURES JURISDICTIONS |
| | " in the box indicates a "yes" answer. No mark in the box indicates a "no" answer. |
| SEALS and TAGS | Does the jurisdiction have appropriate seals and tags? |
| | ☑ Wire Security Seals, Dies and Press |
| | ☑ Pressure Sensitive Security Seals |
| | ☑ Approval Seals |
| | ☑ Reject Tags |
| | |
| | ✓ Non Commercial Seals / Tags |
| TRAINING | Do inspectors participate in State training programs? |
| | ✓ ODA/W&M Annual Training |
| | ☑ ODA/W&M Regional Training Seminars |
| 70770770 | Inspectors completed ISC (or currently enrolled and on schedule) |
| POLICIES | Local policies and procedures are established in writing? |
| | The jurisdiction strives to test devices at least once every 12 months? |
| PERCONNEL | 14 calendar days or more are normally given for repair? |
| PERSONNEL | ✓ Sufficient personnel are available to carry out weights and |
| EVALUATION | measures tasks? |
| Please provide advice, suggestions of | or comments about Weights and Measures in the State of Ohio (i.e.: State office, local programs, etc.) |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| Please attach any additional information | n as deemed relevant by the jurisdiction. |